
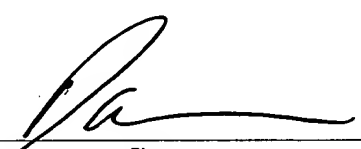
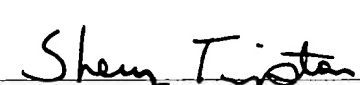


# 2645

|   |                                      |                              |   |  |                                 |
|---|--------------------------------------|------------------------------|---|--|---------------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>  |                                      |                              |   | Docket No.<br><b>NRT.0096US (13381RRUS01U)</b> |                                 |
| Applicant(s): <b>Dejian Zhou</b>  |                                      |                              |   |  |                                 |
| Application No.<br><b>09/817,641</b>  | Filing Date<br><b>March 26, 2001</b> | Examiner<br><b>Ming Chow</b> | Customer No.<br><b>21906</b>  | Group Art Unit<br><b>2645</b>                  | Confirmation No.<br><b>8711</b> |
| Invention: <b>Method and Apparatus for Performing Trunk Operation</b>   |                                      |                              |   |  |                                 |
|    |                                      |                              | <b>RECEIVED</b><br><b>JUL 16 2004</b><br><b>Technology Center 2600</b>  |  |                                 |
| <b>COMMISSIONER FOR PATENTS:</b>  |                                      |                              |   |  |                                 |
| Transmitted herewith is an amendment in the above-identified application.   |                                      |                              |   |  |                                 |
| The fee has been calculated and is transmitted as shown below.  |                                      |                              |   |  |                                 |
| <b>CLAIMS AS AMENDED</b>  |                                      |                              |   |  |                                 |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT  | HIGHEST #<br>PREV. PAID FOR  | NUMBER EXTRA<br>CLAIMS PRESENT  | RATE   | ADDITIONAL<br>FEE               |
| TOTAL CLAIMS  | 33 -                                 | 30 =                         | 3 x   | \$18.00  | \$54.00                         |
| INDEP. CLAIMS   | 5 -                                  | 5 =                          | 0 x   | \$86.00  | \$0.00                          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                      |                              |   |  | \$0.00                          |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |                                      |                              |   |  | <b>\$54.00</b>                  |
| <br><input type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input checked="" type="checkbox"/> A check in the amount of <b>\$158.00</b> to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>20-1504</b> .<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. |                                      |                              |   |  |                                 |
| <br>_____<br>Signature   |                                      |                              | Dated: <b>July 6, 2004</b>  |  |                                 |
| Dan C. Hu, Reg. No. 40,025<br>Trop, Pruner & Hu, P.C.<br>8554 Katy Freeway, Suite 100<br>Houston, TX 77024<br>(713) 468-8880 [Phone]<br>(713) 468-8883 [Fax]  |                                      |                              | <div>I certify that this document and fee is being deposited on<br/>July 6, 2004 with the U.S. Postal Service as first<br/>class mail under 37 C.F.R. 1.8 and is addressed to the<br/>Commissioner for Patents, P.O. Box 1450, Alexandria, VA<br/>22313-1450.</div> <div style="text-align: center;"><br/>_____<br/>Signature of Person Mailing Correspondence</div> <div style="text-align: center;"><b>Sherry Tipton</b><br/>_____<br/>Typed or Printed Name of Person Mailing Correspondence</div> |  |                                 |
| CC:   |                                      |                              |   |  |                                 |